

COURSE SYNTHESIS NO. 6

THE RAY OF CREATION THE LAWS OF THE TRIAD AND THE OCTAVE

In PA, the diagram of the ray of creation is the representation of the Creator.

The ray of creation consists of seven levels.

From the highest to the lowest, they are:

The Absolute

All worlds

The galaxy (Milky Way)

The sun

All planets

The earth

The moon

Two laws are always present everywhere in the creation, the law of the triad and the law of the octave. The law of the triad manifests wherever something exists; it brings three forces into play: affirmation, negation, and reconciliation, or expressed in different words, creation, destruction, and conservation.

The force of affirmation necessarily gives rise to a force of opposition (and it is thus better to foresee this force of opposition at the outset), and nothing can happen, no event can be realised without the third force. The law of the triad makes every event possible, and without it nothing can exist.

When these three forces meet, seven consecutive stages are necessary in order to reach the event's conclusion; this is the law of the octave. Over the course of these seven stages, two difficulties, the two intervals, necessarily appear.

The first interval is to be found between the first and second stages, and the second between the fifth and sixth stages of the descending octave. In order to bridge an interval, a shock is necessary, a shock that comes from the outside and allows the process to continue.

In the ray of creation, the first interval was bridged by the will and love of the Creator. Between MI and FA, a new shock was necessary, coming this time from the sun, an intelligence higher than that of the earth.

These two laws (of the triad and the octave) are present in every creation, at all the levels of the ray of creation, but are not active at the level of the Absolute, who is His own law.

The ray of creation begins with the Absolute, and there can be nothing above Him; in order to arrive at the earth, the octave is naturally descending: DO – SI – LA – SOL – FA – MI – RE.

The world at the level of SI is governed by three laws, the world of LA by the laws of SI plus its own laws, giving us a total of six laws. At each level, the number of laws is obtained by adding its own three laws to the laws of the other levels. SOL is governed by 12 series of laws, FA by 24, and MI, the earth, is thus governed by 48 series of laws and the moon by 96.

The Creator, situated at the level of DO, contains everything we can possibly imagine. At the other end of the spectrum, even below the moon, there is the void.

To each level of the creation corresponds a different degree of intelligence. There is only one intelligence lower than that of the earth, namely the moon. Man, however, takes himself to be the most intelligent of all creatures!

The Teachings connected to the Schools of Wisdom, such as Psychoanthropology, are of a solar origin; they manifest through higher consciousness.

The greater the number of laws to which we are subject, the less we are free.

Man is a creature who has the possibility of evolving, and also of liberating himself. In order to progress toward this liberty, man has to reascend the octave, seeking to decrease the number of laws to which he is subject by raising himself toward intelligences higher than that of man.

As long as man is incarnated, he is unable to liberate himself from the laws of the physical and material world. But he can liberate himself from certain influences by choosing the influences under which he wishes to live.

In the religions, the Creator is described as being a unity, but at the same time he is three and often also seven. The numbers of the creation are thus 1, 3, and 7, which represent the Absolute, the Triad, and the Octave.

The ray of creation has two aspects, the first external and material and the second internal and psycho-spiritual.

At the physical level, man cannot liberate himself: he is born, lives, and dies, and there is nothing here that he can change. But his spirit is capable of liberating itself and becoming a higher intelligence, by elevating itself and integrating what is connected to higher intelligence. On earth, this possibility exists for man alone.

Someone who places himself exclusively under A influences, under material influences related to what one can possess, does not evolve. He begins to evolve the moment he places himself under B or C influences that originate in higher intelligence.

What separates us from the Higher is known as sin, which must be defined. Each time we do something that distances us from laws of a higher order, that is to say, each time we choose lower laws, we are in the state that the religions call sin. From the point of view of P.A., this simply means that we are not using the means available to us to elevate ourselves and evolve.

On the entrance to the temple of Delphi were inscribed the well-known sayings: "Know thyself and you shall know the Universe" and "Nothing in excess". The only sin is excess, since excess is what separates us from our possible evolution, from the middle path.